WILL EMPIN II

TOF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code) PART-A (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original) **GENERAL INFORMATION** Affiliation Number allotted by CBSE to the school: 730034 Name of the School as per affiliation letter of CBSE1 **Army Public School Rakhmuthi** 2. C/O HQ 191 Infantry Brigade Pin-908191 C/O 56 APO Address of the School: 3. From Class I to XII Class Standard/level/class up to which the school is 4 running: Is the name and address of school in CBSE 5 YES affiliation letter and State NOC/Recognition/U-DISE same exactly the same 01130906301 U-DISE code allotted to the school: 6 Name and address of the Trust/Society/ Company 7 AWES (Army Welfare Education Society) Delhi (under section-8) running the School as on date 8 Is the Trust/Society/ Company duly registered with YES the competent registering authority and the registration is valid as on date? 9 **Extension** Purpose of present application: In the municipal limits of metropolitan city 10 Location of school In the municipal limits of city having population more than 15 Lakhs In the hill areas (as per planning commission norms) In the municipal limits of capital city of a state In the municipal limits of class-x cities On an island In the municipal limits of a hill station In the municipal limits of city having population less than 15 Lakhs Outside the municipal limits of any town/city. 10 Has the school obtained Recognition Certificate YES from the State Government from class-1 to 8th? 11 Number of Recognition Certificate from class-1 to 8th and date of issue: 1. Upto Class-3rd (Date-12/01/1999) 2. Upto Class-5th (Date-04/04/2000) 3. Upto Class-5th (Date-08/11/2002) 4. Upto Class-6th (Date-27/03/2003) 5. Upto Class-8th (Date-04/03/2004) 12 Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? (School is affiliated for Class-X & XII with CBSE) INFORMATION REGARDING LAND DETAILS AND OWNERSHIP Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? YES Are both the School and the Play Ground situated in a single compound 14 YES

(Signature of Principal)

Chief Education Officer (Signature of D.E.O.)

	.: Poundary Wall on all sides?	
	bounded by a single continuous Boundary Wall on all sides? Total area (in square meters) in respect of 13 and 14 above on which the	39294.98 SQ.MTRS.
15	Total area (in square meters) in respect of 13 and 14 dbove on the	and a squares.
	school is situated: The land is in the possession of the school/ Trust/Society/Company	Requisition Land
16		requisition tand
	legally by way of: Name of the Owner/Lessee of the land in respect of point-16 above:	Defence Land
17	In case the land is in the possession of the society/school by way of lease	-
18	as per State Government norms, the period of the lease:	
19	Is any public road, canal or thorough-fare, HT line etc. passing through	NO
	the land in respect of point-15 above?	
INIEC	DRMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	\$15 P. C.
20	Has the school been inspected by the Government engineer and the	YES
20	school building been found structurally safe for running a school?	(MES Army)
20/2) If yes the date of last inspection:	24 Oct 2019
20(a	Has the school been inspected by the officer of Government Fire	YES
21	Department and the school building been declared safe for school from	Defence Fire Department (Army)
	the point of view of fire safety?	
21/2) If yes the date of last inspection:	24 Oct 2019
22	Has the school compound been checked by the public health	YES
22	department and the health and sanitary conditions been found to be	(ADS Army)
	satisfactory and the water has been found safe for drinking?	(12011111)
22(a)) If yes the date of last inspection:	24 Oct 2019
	PRMATION REGARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its	YES
	employees as per prevalent norms of appropriate Government?	
24	Is the school paying salary to the teachers and other employees as per	YES
	the norms of the appropriate Government?	123
25	Is the salary to the teachers and other employees of the school being	YES
	paid through the bank by mode of electronic clearing?	123
	(Payment by cheque or cash to the individuals is not allowed)	
26	Is the school paying EPF to the teachers and other employees as per the	YES
	norms of the appropriate Government?	123
		أرد
	Jorg .	181
	Chairman	
Army Sublic School		
Double many Abril		Army Public School
Rakhmuthi Signature with Stamp		Signature with Stamp
(of School Manager)		(of School Principal)
		(or action kuncibal)



(Signature of Principal)

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PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
File No			
1. This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.			
2. Is the school recommended for extension/up gradation of affiliation?	YES/NO Extension		
Signature Charles DEON DISTRICT EDUCATION OFFICER/NAME OF DISTRICT			
Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER			

(Signature of Principal)
Principal
Army Public School
Rakhmuthi

(or his authorised representative*)

(*Not Below the rank of a Group-A Gazetted Officer)

NAME OF DISTRICT

Chief Education Officer
(Signhame of D.E.O.)